**Annexure I**

Photo

**APPLICATION FORM FOR THE PROJECT STAFF**

**Position : Project Associate –I (01 Post)**

1. **Name of the applicant (Capital):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Present Postal Address (Pin Code, Phone, Fax & e-mail) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Father’s / Spouse Name:
4. Mother’s Name:
5. Permanent Residential Address (Pin Code, Phone, Fax & e-mail) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Date of birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Age in years (On the date of application) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Sex: Male / Female (strike off whichever is not applicable)
9. Marital status \_\_\_\_\_\_\_
10. Nationality:
11. Academic Qualifications

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Exam Passed | Board/University | Year | Percentage/CGPA | Subject /Specialization |
| HSLC |  |  |  |  |
| HS |  |  |  |  |
| BSc |  |  |  |  |
| MSc |  |  |  |  |
| PhD/NET  /SET/MPhil |  |  |  |  |

1. Work Experience

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Institution | Position | Tenure (from –to) | Salary | Nature of work |
|  |  |  |  |  |

1. Computer knowledge \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Awards/ Honors Received\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Participation in Seminar / Conferences /Workshop\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Research Publications (Journal/Chapter etc in reputed publisher only\_\_\_\_\_\_
5. **Author,** *Title,* Journal/book name (Ed.), Vol (Issue), Pg, Year (Follow this format)
6. Did you receive any scholarship/fellowship before applying for this award? (If so, please give details of the scholarship/ fellowship)
7. Name and address with contact details of two referees not related to the candidate but is aware of the candidate’s work

**DECLARATION**

The above stated information is true to the best of my knowledge and I will be responsible for the facts.

**Date**

**Place Full Signature of the applicant**